**29TH Annual Lakota Nation Invitational**

**21-Team Pool Play**

**Volleyball Tournament**

# TO: Athletic Directors, Volleyball Coaches, and Officials

**FROM: Dani Walking Eagle, LNI Volleyball Tourney Director**

**DATE: August 9, 2024**

**RE: Tournament Information**

 **Hello, the following information is in regards to the 29th Annual LNI Volleyball Tournament in Rapid City, SD, at the Monument in the Summit. The dates for this years’ tournament are Friday, October 4, 2024 and Saturday October 5, 2024. Pool Play will begin on Friday, October 4th, 2024 at 9:00 am. If you have any other questions please contact me, Dani Walking Eagle at 605-747-2299 x 2100 or 605-319-8034 or e-mail** **dwalkinge@sfisk12.org** **leave a message on voice mail and I will get back to you ASAP. Tournament information is as follows:**

## Dates: Friday, October 4, 2024 and Saturday, October 5, 2024

**Time: 9:00am (mst) will be the start time on the first day. 9:00am every day after.**

**Location: The Monument at the Summit, Rapid City, SD.**

**Entry Fee: Amount: $750.00, please make checks out to Lakota Nation Invitational, C/O Sandra**

 **Weaver, Sage Creek, 3213 W. Main- St #425 Rapid City, SD 57702**

**\*Note: Entry Fees are due asap**

**Officials: Joe Drabb is head referee.**

**Locker Rooms: We have the locker room facilities in the arena.**

**Teams: The teams for the pools are as follows:**

 **Pool A Pool B**

1. **White River High School 1. Lodge Grass High School, MT**
2. **Mahpiya Luta High School 2. St Francis Indian School**
3. **Crow Creek High School 3. Santee High School, NE**
4. **Oelrichs High School 4. St. Stephans Indian School, WY**
5. **Wyoming Indian School, WY 5. Tiospa Zina High School**
6. **Marty Indian School 6. Custer High School**

 **Pool C Pool D**

 **1. Tiospa Topa High School 1. McLaughlin High School**

 **2. Wakpala High School 2. Little Wound High School**

 **3. Pine Ridge High School 3. Lower Brule High School**

 **4. Bennett Co. High School 4. Crazy Horse High School**

 **5. Lakota Tech High School 5. Todd Co. High School**

 **6. Takini High School 6. C. Eagle Butte High School**

**Play: Our format for the tournament is a Round Robin style of play with 4 pools. We will be**

 **playing best of 3 and rally scoring to 25 for the first 2 games and if it goes into the 3rd game we**

 **will play to 25. The tournament will be a single-elimination tournament, at the end of pool**

 **play we will be cross-bracketing the top team in each pool. We will be using 3 courts**

 **throughout the tournament so please keep your team in the arena as the first game is the only**

 **set game time. Games from that point on will be on the first available court.**

**Warm-up time: During the first round only, each team will have a warm-up of 4-8-8 after the first**

 **round we will start as soon as the books are ready to go, no serving. Please keep**

 **your team in the area so that we may keep to the schedule. This is the current**

 **warmups used in South Dakota**

**Grand Entry: We will be having grand entry this year and the line up will be in the packet.**

**Awards: We will be giving out Etched Glass team places for 1st to 4th. There will be championship**

 **jackets for a 15 team roster and 2 coaches and 1 manager. There will be an individual**

 **etched glass plates for Most Valuable Player, Outstanding Setter, Best Defensive Player**

 **and team sportsmanship and pullovers for a 24 member all tournament team ( 1 from**

 **team). Each coach will pick one (1) player for the all tournament team from their own**

 **team this year.**

**Program: We will need a 15 player roster and photo sent to Katie at Clark Printing by September**

 **8, 2023 no exceptions!!!! e-mail an attachment to** **katier@clarkprinting.com** **, roster and picture for the program. If you do not have your picture or roster by this date you will**

 **not be included in the program as it will go to print the very next day.**

**Coaches Mtg.: Coaches, Director, and Referees only!! Friday, October 4, 2024 at 8:00am**

 **(mst). This meeting is mandatory. The meeting will be in the Rushmore Plaza Civic**

 **Center hospitality room.**

**Workers: Each school must bring 1 line judge. Please submit your workers name to Dani Walking**

 **Eagle in advance. The LNI Volleyball workers will be taking care of the books and**

 **scorekeeping. You may also e-mail me at** **dwalkinge@sfisk12.org**

**Announcer: Colin Whirlwind Soldier is with us for this year as our announcer!!! Please get a roster**

 **to as soon as you start play.**

**Practice: There will be no practice times this year as we begin on Friday.**

**Team Picture: Please have your team picture & roster to** **KatieR@clarkprinting.com** **by September 20, 2024. This is the deadline we will not take anything after that date.**

**I am looking forward to seeing all of you and welcoming you back to the Lakota Nation Invitational Tournament. It is your continuing participation with us that keeps the sport of volleyball highlighted for our female athletes. If you have any questions please give me a call at 605-747-2299 x 2100/ 605-319-8034 cell # or e-mail me. Thank you. We’re looking forward to a great tournament with great action.**